

STONEHAM HIGH SCHOOL

November 20, 2023 / Day 1

Bulletin No. 55

1st ANNUAL BOY'S POWDER PUFF VOLLEYBALL GAME!!

The 1st Annual Boy's Powder Puff Volleyball game will be held on Monday, November 20th at 7:00pm in the gymnasium.

ATTENTION ALL FRESHMEN AND SOPHOMORES

TICKETS FOR THE SEMI FORMAL WILL GO ON SALE THIS WEEK, ON MONDAY AND TUESDAY, DURING ALL 3 LUNCHES.

REMINDERS:

- 1) THE SEMI FORMAL IS FRIDAY, DECEMBER 1, FROM 6:30-9:30 IN THE CAFETERIA.
- 2) COST IS \$30 PER TICKET.
- 3) ONLY STONEHAM HIGH SCHOOL FRESHMEN AND SOPHOMORES ARE ALLOWED TO ATTEND

IF YOU HAVE ANY QUESTIONS, PLEASE SEE MS. CHRISTOPHER OR MR. SERINO.

SPARTAN SPIRIT DAYS!!

Monday: Twinning or dress-alike, could be couples or groups

Tuesday: Country vs. Country Club - down home or uptown

Wednesday: Spartan Spirit Blue and White Day, LIP-DUB DAY

Let's see which class has the most spirit~~~

SCHOLARSHIP OPPORTUNITY

We are pleased to announce the **66th Annual Massachusetts AFL-CIO Scholarship Awards Program**. All graduating seniors in the Commonwealth of Massachusetts who are seeking a college degree or job training are eligible to compete. Scholarship awards this year total over half a million dollars.

To qualify, students must be a senior in high school, fill out the online application and then take our exam. Applicants must register in advance at www.massafcio.org/scholarships. We will be accepting applications through Friday, December 22, 2023. The deadline is firm, and no late registrations will be accepted. The exam consists of 30 multiple choice questions and one written essay. All questions will be selected from the information in the study guide, found in the registration link. The exams will be administered online at SHS on Monday, February 5, 2024.

STEM SUMMIT

Jr.Tech will host the Massachusetts premier Girls STEM Summit–Statewide on Sunday, April 7, 2024, at UMass Lowell, in Lowell, MA! The summits serve students in grades 8-12 who are interested in careers in the STEM fields. See link for more information and registration details.

[Girls STEM Summit](#)

Save the date

- November 21: Picture Retake Day
- November 22: Half Day / Start of Thanksgiving Break
- November 29: Half Day of School & Parent / Teacher Conferences

HS Driving and Student Parking Update

[Here is a MAP](#) of our Parking Lot and Traffic Routes as well as the posted signs you will see. Key points of the Map and parking and traffic plan.

- Drop off and Pick up traffic travels the perimeter of the middle parking spaces to the designated lower lot Drop Off / Pick Up Areas.
 - Three walkways connect the Drop Off / Pick Up Area to the High School
- No Drop Off / Pick Up is permitted in the Upper Lot unless due to physical need
- Middle traffic aisle is for middle row parking only
 - Drop Off / Pick Up Traffic should not drive up the middle parking aisle

In addition to these posted travel routes and signage, the primary message for all student drivers and parent / caregiver drivers is to be aware, cautious and patient when driving on school grounds and to follow the posted signs for travel, parking and student pick / up drop off. Travel speed should be no more than 10 miles per hour.

If you find yourself cutting across the parking lot, driving over 10 MPH or not following the posted routes then YOU, are “THAT PERSON,” who is being selfish and inconsiderate to the safety of others. Safety, whether school based or in the parking lot, requires all of us; how we drive on campus, in a tight and congested space, is part of establishing a safe environment. Please do your part! We thank you for your support and attention to this matter.

LUNCH PROGRAM

Just a few reminders from Lunch Program:

- All students will be getting FREE Breakfast & Lunch again this year (and hopefully forever).
 - Breakfast can be served in the morning, as a snack (if a student forgets one), or take home to eat the next morning.
 - We would love to see more students participating in Breakfast
- Any free/reduced family must fill out a NEW application every year
 - This will need to be done by October 16th
 - Or they will revert back to paid
 - Although everyone is free, a new application is needed to receive other state benefits.
 - How to apply [HERE](#)
 - Applications [HERE](#)
- [High School & Middle School Menu](#)

Communication

Student Handbook

- [2023-2024 Handbook HERE](#)

Program of Studies

- [2023 -2024 Program of Studies](#)

Daily Schedule

- [Daily Schedule with Lunch Assignments HERE](#)

SHS Calendar

- [SHS School Year Calendar HERE](#)

Parking and Traffic Route Map

- [Driving routes / parking Map HERE](#)

Social Media Links

- Facebook: <https://www.facebook.com/shs.principal.184>
- Instagram: [blue spartans](#)
- Current Club / Organizations [HERE](#)

2023 - 2024 SHS Club and Student Organizations

- TBD