

**STONEHAM HIGH SCHOOL
STONEHAM, MASSACHUSETTS**

September 20, 2023 / Day 2

Bulletin No. 14

Interested in the military service academies?

The office of Congresswoman Katherine Clark will host a Service Academy Day on October 7th 2023 at the Malden Senior Center from 11 am – 1 PM. Representatives from West Point, The Naval Academy, The Air Force Academy and their office will be available to answer any questions that interested candidates may have.



ATTENTION CLASS OF 2027

You should have received an email invitation to join the Guidance Google Classroom this week from Mr Lombardi. Please be sure to join the classroom so that you can receive important information regarding job opportunities, college visits, and so much more! If you have trouble joining the classroom or do not have the email invitation please reach out to your school counselor.

ATTENTION SOPHOMORES

The Washington DC Trip meeting will be on Wednesday, September 20th at 2:30 in the cafe. Students interested in the trip should attend. Please see Mr. v with any questions.

ATTENTION SENIORS

The college rep visits to guidance will begin next week! The following schools are coming to visit the week of 9/18:

- Bentley College - 9/20
- New York University - 9/21
- Southern New Hampshire - 9/22
- UMASS Amherst - 9/22

You can sign up through SCOIR or with Mrs. Polizzi in the Guidance Office. You MUST sign up in advance and have your teacher's permission to attend the session that day.

QR CODE

Notice to those students who have Senior Independent Gym, Work Study or Internship: There are QR Codes posted on the window of the Main Office, as well as the front door of the high school. You should scan the code when EXITING and RETURNING to the High School. This is a MANDATORY step and will be monitored. Thank you.

HS Driving and Student Parking Update

[Here is a MAP](#) of our Parking Lot and Traffic Routes as well as the posted signs you will see. Key points of the Map and parking and traffic plan.

- Drop off and Pick up traffic travels the perimeter of the middle parking spaces to the designated lower lot Drop Off / Pick Up Areas.
 - Three walkways connect the Drop Off / Pick Up Area to the High School
- No Drop Off / Pick Up is permitted in the Upper Lot unless due to physical need
- Middle traffic aisle is for middle row parking only
 - Drop Off / Pick Up Traffic should not drive up the middle parking aisle

In addition to these posted travel routes and signage, the primary message for all student drivers and parent / caregiver drivers is to be aware, cautious and patient when driving on school grounds and to follow the posted signs for travel, parking and student pick / up drop off. Travel speed should be no more than 10 miles per hour.

If you find yourself cutting across the parking lot, driving over 10 MPH or not following the posted routes then YOU, are "THAT PERSON," who is being selfish and inconsiderate to the safety of others. Safety, whether school based or in the parking lot, requires all of us; how we drive on campus, in a tight and congested space, is part of establishing a safe environment. Please do your part! We thank you for your support and attention to this matter.

We have distributed all parking passes for those students who completed the 1st round of Parking Application process. We will open the 2nd round for Parking Applications starting Tuesday, September, 5.

LUNCH PROGRAM

Just a few reminders from Lunch Program:

- All students will be getting FREE Breakfast & Lunch again this year (and hopefully forever).
 - Breakfast can be served in the morning, as a snack (if a student forgets one), or take home to eat the next morning.
 - We would love to see more students participating in Breakfast
- Any free/reduced family must fill out a NEW application every year
 - This will need to be done by October 16th
 - Or they will revert back to paid
 - Although everyone is free, a new application is needed to receive other state benefits.
 - How to apply [HERE](#)
 - Applications [HERE](#)

- [High School & Middle School Menu](#)

Communication

Student Handbook

- [2023-2024 Handbook HERE](#)

Program of Studies

- [2023 -2024 Program of Studies](#)

Daily Schedule

- [Daily Schedule with Lunch Assignments HERE](#)

SHS Calendar

- [SHS School Year Calendar HERE](#)

Parking and Traffic Route Map

- [Driving routes / parking Map HERE](#)

Social Media Links

- Facebook: <https://www.facebook.com/shs.principal.184>
- Instagram: [blue spartans](#)
- Current Club / Organizations [HERE](#)

2023 - 2024 SHS Club and Student Organizations

- TBD