

**STONEHAM HIGH SCHOOL
STONEHAM, MASSACHUSETTS**

**September 29, 2023 / Day 1
Half-Day**

Bulletin No. 21

Half Day Schedule / 8:15 - 12:15

	Start Time	End Time	Class Length
Period 1	8:15	9:14	59 Minutes
Period 2	9:18	10:17	59 Minutes
Period 3	10:21	11:20	59 Minutes
Period 4	11:24	12:15	51 Minutes
Transitions between classes: 4 Minutes			

ATTENTION ALL CLASS OFFICERS

There will be a meeting for **ALL** Class Officers on Wednesday, October 4th, at 7:45 am, in Ms. Connors Room (Room 203).

SEAL OF BILITERACY

On Tuesday 10/3 there will be an informational meeting about the Seal of Biliteracy during FLEX. Any student who is proficient in English and another language(s) should plan to attend. If you have any questions please see Prof Hech (Room 230).

ATTENTION SOPHOMORES

HOBYS and MassSTAR are nationally recognized programs designed to build leadership and communication skills for future leaders in business, government, and education. If you are a student who likes to be involved and likes to make a difference in your school and your community, you should consider participating. The experience is an honor, and will be highly regarded when you apply to college or apply for jobs.

One SHS student will be selected to attend each program. The application is [linked here](#) and due Friday, October 27. Please follow application instructions carefully.

Interested in the military service academies?

The office of Congresswoman Katherine Clark will host a Service Academy Day on October 7th 2023 at the Malden Senior Center from 11 am – 1 PM. Representatives from West Point, The Naval Academy, The Air Force Academy and their office will be available to answer any questions that interested candidates may have.



SAVE THE DATE

- Monday, October 9: No School; Indigenous Peoples Day
- Friday, October 13: Picture Day
- Tuesday, November 21: Picture Retake Day

QR CODE

Notice to those students who have Senior Independent Gym, Work Study or Internship: There are QR Codes posted on the window of the Main Office, as well as the front door of the high school. You should scan the code when EXITING and RETURNING to the High School. This is a MANDATORY step and will be monitored. Thank you.

HS Driving and Student Parking Update

[Here is a MAP](#) of our Parking Lot and Traffic Routes as well as the posted signs you will see. Key points of the Map and parking and traffic plan.

- Drop off and Pick up traffic travels the perimeter of the middle parking spaces to the designated lower lot Drop Off / Pick Up Areas.
 - Three walkways connect the Drop Off / Pick Up Area to the High School
- No Drop Off / Pick Up is permitted in the Upper Lot unless due to physical need
- Middle traffic aisle is for middle row parking only
 - Drop Off / Pick Up Traffic should not drive up the middle parking aisle

In addition to these posted travel routes and signage, the primary message for all student drivers and parent / caregiver drivers is to be aware, cautious and patient when driving on school grounds and to follow the posted signs for travel, parking and student pick / up drop off. Travel speed should be no more than 10 miles per hour.

If you find yourself cutting across the parking lot, driving over 10 MPH or not following the posted routes then YOU, are “THAT PERSON,” who is being selfish and inconsiderate to the safety of others. Safety, whether school based or in the parking lot, requires all of us; how we drive on campus, in a tight and congested space, is part of establishing a safe environment. Please do your part! We thank you for your support and attention to this matter.

LUNCH PROGRAM

Just a few reminders from Lunch Program:

- All students will be getting FREE Breakfast & Lunch again this year (and hopefully forever).
 - Breakfast can be served in the morning, as a snack (if a student forgets one), or take home to eat the next morning.
 - We would love to see more students participating in Breakfast
- Any free/reduced family must fill out a NEW application every year
 - This will need to be done by October 16th
 - Or they will revert back to paid
 - Although everyone is free, a new application is needed to receive other state benefits.
 - How to apply [HERE](#)
 - Applications [HERE](#)
- [High School & Middle School Menu](#)

Communication

Student Handbook

- [2023-2024 Handbook HERE](#)

Program of Studies

- [2023 -2024 Program of Studies](#)

Daily Schedule

- [Daily Schedule with Lunch Assignments HERE](#)

SHS Calendar

- [SHS School Year Calendar HERE](#)

Parking and Traffic Route Map

- [Driving routes / parking Map HERE](#)

Social Media Links

- Facebook: <https://www.facebook.com/shs.principal.184>
- Instagram: [blue spartans](#)
- Current Club / Organizations [HERE](#)

2023 - 2024 SHS Club and Student Organizations

- TBD